

Government of Himachal Pradesh
Department of Health & Family Welfare

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No. Health-A-B(2)16/2008-Loose Dated:Shimla-171 002, 19th Oct;2011.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to offer appointment to the following doctors purely on contract basis for a period of one year at a fixed remuneration of Rs.26250/- lump-sum P.M. + incentives as admissible vide letter No.Health-A-B(2)18/2010-Loose dated 25th August, 2010 and dated 30th May, 2011 which will be met from NRHM, in the Health Institutions mentioned against their names on the terms and conditions contained in the enclosed agreement proforma, in the public interest:-

Sr. No.	Name of doctor with address	Qualification	Place of posting
1.	Dr. Nishant Sharma s/o Late Dr. Vijay Sharma, Set No.3, Block 30 Phase 3 New Shimla-171 009.	MBBS	PHC Rarang, Distt. Kinnaur
2.	Dr. Vishal Kaundal, S/o Sh. Ramdass Kaundal VPO Deobara Gopipur, Via Nehran Pukhar, Tehsil Dehra, Distt. Kangra, H.P.	MBBS	PHC Kherian, Distt. Kangra
3.	Dr. Virender Negi, S/o Sh. Sunni Lal Negi, VPO Kamru, Tehsil Sangla, Distt. Kinnaur	MBBS	PHC Hango, Distt. Kinnaur
4.	Dr. Isha Sood D/o Shri Ravinder Sood, Village Kuilroo, P.O. Brindaban, Tehsil Palampur, Distt. Kangra, H.P.	MD Medicine	CH Palampur, Distt. Kangra
5.	Dr. Roshan Thakur S/o Sh. Dharam Singh Thakur, shimla View Cottage, Upper Chakkar, Shimla, H.P.	MBBS	CHC Syri, Distt. Solan
6.	Dr. Bhawana D/o Sh. Inderjit, Flat No.39, Block 1 Set 3, New Shimla, H.P.	Diploma in Anaesthesia	RH Hamirpur
7.	Dr. Pradeep Goyal S/o Sh. Birbhan Goyal, Flat No.14, Block A, 4 th floor, Gian Sagar, Medical College and Hospital Ramnagar, Patiala, Punjab	MS Gen. Surgery	ZH Mandi

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8.	Dr. Sukriti Kaushik D/o Dr. J.P. Kaushik, Kaushik, Niwas, Sunny side Solan	MBBS	CH Rajgarh, Distt. Sirmour
9.	Dr. Manu Sharma, S/o Dr. Hemraj Sharma, Distt. Ayurvedic Hosp. Una R/o Opp. Degree College, Una	MBBS	RH Nahan, Distt. Sirmour
10.	Dr. Mohit Karol, Karol Cottage, New Saw Mill, Lakkar Bazar, Shimla	MBBS	CH Rohru, Distt. Shimla
11.	Dr. Shweta Mahajan, D/o B.C. Mahajan, House No. 3048, Sector 28 D Chandigarh	DNB Anaesthesia	RH Nahan, Distt. Sirmour
12.	Dr. Jayant Kumar S/o Sh. Govind Ram Thakur, Village Gharwan, P.O. Kotli, Distt. Mandi, H.P.	MBBS	CH Jogindernagar, Distt. Mandi
13.	Dr. Sava Sandhu, D/o Sh. Amrik Singh Sandhu C/o Dr. D.D.Sharma, Radiologists, RH Nahan	MBBS	CH Rajgarh, Distt. Sirmour

If the offer of appointment is acceptable to them, they are directed to report for duties at their respective places of posting on or before 5th November, 2011, after getting Medical fitness from H.P. State Level Medical Board at DDU, Zonal Hospital, Shimla-1.

They would also be required to execute enclosed Contract Agreement in duplicate (first copy on the stamp paper of Rs.5/- and second copy on judicial paper). The above Medical Officers are directed to report to Joint Secretary(Health) to the Govt. of Himachal Pradesh, Armsdale Building, Room No.206, Shimla-2, after appearing before Medical Board for signing the contract agreement/bond before joining the duty, failing which the offer of contractual appointment will automatically be cancelled.

By Order

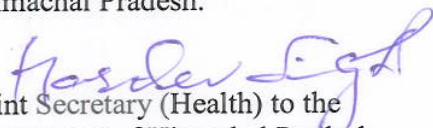
Secretary(Health) to the
Government of Himachal Pradesh

Endst. No. As above,

Dated Shimla-171002, the 19th Oct; 2011.

Copy forwarded for information and further necessary action to:-

1. The Director of Health Services, HP, Shimla-171 009.
2. The Pr.Pvt. Secretary to the Chief Minister, Himachal Pradesh, Shimla-2.
3. All Chief Medical Officers in Himachal Pradesh.
4. The Pvt. Secy. to the Health Minister, Himachal Pradesh.
5. Individuals concerned.
6. Personal/Guard file.


Joint Secretary (Health) to the
Government of Himachal Pradesh

FORM OF CONTRACT/AGREEMENT TO BE EXECUTED BETWEEN
THE MEDICAL OFFICER AND GOVERNMENT OF HIMACHAL
PRADESH THROUGH JOINT SECRETARY (HEALTH):

This agreement is made on this _____ day of _____
in the year, _____ between the Government of Himachal Pradesh and
Dr.(Mrs./Miss) _____ S/o, D/o & W/o
R/o _____

(contract appointee herein-after called the (FIRST PARTY), AND THE Governor, Himachal Pradesh through Joint Secretary (Health) to the Government of Himachal Pradesh (herein-after called the SECOND PARTY).

Whereas, the SECOND PARTY has engaged the aforesaid FIRST PARTY has agreed to serve as a contract Medical Officer on contract basis on the terms and conditions hereinafter contained:

WHEREAS IT IS AGREED AS FOLLOWS:-

1. that the FIRST PARTY shall remain in the service of the SECOND PARTY as a Medical Officer for a period of one year commencing on day of _____ and ending on the day of _____. It is specifically mentioned and agreed upon by both the parties that the contract of the FIRST PARTY with SECOND PARTY shall ipso-facto stand terminated on the last working day i.e. _____ and information notice shall not be necessary.
2. the Pay of FIRST PARTY will be Rs.26250/- only P.M. for a period of one year in lump-sum + incentives as admissible vide letter No.Health-A-B(2)18/2010-Loose dated 25th August, 2010 and dated 30th May, 2011 which will be met from NRHM.
3. The service of FIRST PARTY CAN BE TERMINATED BY EITHER PARTY by giving three month's notice or three month's salary lieu thereof.
4. The appointment shall be subject to medical fitness from a Medical Board constituted by the Government of Himachal Pradesh for this purpose at Zonal & Distt. Hospitals.

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5. Private practice of any kind by the FIRST PARTY in any manner is prohibited.
6. The appointment will not confer any right of continuation seniority and confirmation etc.
7. If the FIRST PARTY commits any kind of misconduct in that event the SECOND PARTY will be competent to terminate this agreement after holding enquiry. On such termination the FIRST PARTY shall not be entitled to any compensation whatsoever.
8. The contractual appointee will not be eligible for regularization.
9. The FIRST PARTY shall be entitled to get two day's casual leave for every completed month of service. No leave of any kind is admissible to the contractual appointee(s). He/She will not be entitled for Medical Reimbursement and LTC etc. Only maternity leave will be given as per Rules.
10. Before joining the service, the FIRST PARTY shall submit the following documents:-
 - i) Certificate of medical fitness issued by the Medical Board constituted by the Government for this purpose at Zonal/Distt. Hospitals.
 - ii) A declaration to the effect that the appointee(s) has not /shall not more than one spouse or shall not marry a person who have a living spouse;
 - iii) An oath of allegiance faithfulness to the constitution of India for making a solemn affirmation to that effect;
 - iv) the appointee(s) shall have to produce the following certificates at the time of his/her joining the duties:-
 - a) Degree/Diploma Certificate of educational and other professional qualification;
 - b) Certificate of age proof alongwith the copy of Matriculation certificate passed from the recognized Board/University;
11. During the period of contract, in case the MO has to undertake training due to official work, he/she will be entitled for TA/DA at par with regular counterparts at minimum of pay scale.
12. No TA/DA will be paid to the FIRST PARTY for joining the contract service.

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13. The offer of appointment on contract basis is specifically valid for the station of his/her posting shown in the letter. He/she shall not be transferable to any station up to a period of 5 years from the date of joining in the event of extension of contractual period on year to year basis.
14. The above terms and conditions will be applicable in all contractual appointments of Medical Officers.
15. They will be given fixed annual increment of Rs.790/- .
16. The Employees Group Insurance Sheme as well as EPF/GPF will not be applicable to the contractual appointee(s)

IN WITNESS THE FIRST PARTY AND SECOND PARTY have herein to set their hands the day, month and year first, above written.

SIGNED BY:

THE FIRST PARTY IN THE PRESENCE OF:-

Name and full address of the Witnesses

1.

2.

(Signature of the First Party)

SIGNED BY SECOND PARTY IN THE PRESENCE OF

Name and full address of the Witnesses

1.

2.

(Signature of Second Party)